# India Engineering Rankings Survey Form

**Please Note**

1. The EW India Higher Education Rankings Survey will be published in one of the issues of EducationWorld and uploaded on www.educationworld.in.
2. **EW India Higher Education Rankings**will be uploaded on [www.educationworld.in](https://www.educationworld.in/) and published in the magazine
3. Institutions will be intimated to receive the awards through email if the institute is ranked in the Top 10 list of National and State Rankings.
4. All information and data submitted by the institute's authorities will be used solely for the purpose of EducationWorld India Higher Education Rankings and data privacy is assured.
5. **In case of any clarification please contact: +91 90085 08194/+91 81478 68279 or write to survey@educationworld.in, for technical queries call +91 9538013247 or write to** [survey@educationworld.in](mailto:survey@educationworld.in)**.**
6. Please note there is no charge for submitting the EducationWorld India Higher Education Rankings form and/or inclusion in the rankings league tables.

In case of any clarification please write [survey@educationworld.in](mailto:survey@educationworld.in)

**Or**

**Send a hard copy to**

EducationWorld C 3-36, 3rd.Floor,

Devatha Plaza, 131 Residency Road,

Bangalore-560025

**Ph: 080-41130033**

**For more details visit**: [www.educationworld.in](http://www.educationworld.in/)

**\*Disclaimer:**

The survey forms which are older version / modified / tampered will not be accepted and included in the rankings TheUniversitysurveyformswhicharesubmittedafterthegivendatewillbeincludedinthenextyearofrankings. Late submission of the survey forms will be accepted at the discretion of survey team.

|  |
| --- |
| **Name and Registered address of the Institute** |
|  |
|  |
|  |
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|  |
|  |

|  |  |
| --- | --- |
| **Phone** |  |
| **Email (1)** |  |
| **Email (2)** |  |
| **Website** |  |
| **Established year** |  |
| **Number of batches that graduated since inception** |  |

|  |  |
| --- | --- |
| **Vice Chancellor** |  |
| **Phone** |  |
| **Email** |  |

|  |  |
| --- | --- |
| **Trustee:** |  |
| **Phone** |  |
| **Email** |  |

|  |  |
| --- | --- |
| **Any Other to communicate for rankings** |  |
| **Phone** |  |
| **Email** |  |

1.0State the type of your institution (tick () whichever is applicable)

* Autonomous (Govt.) [ ]
* Non-Autonomous (Govt.) [ ]
* Autonomous (Private) [ ]
* Non-Autonomous (Private) [ ]
* Others (please specify) [ ]

1.1 If affiliated to university or university department give name of the university:

1.2 Is your institute accredited by Nation Board of Accreditation (NBA)?

1.3 If yes, for how many years:

(1) 3years (2) 5years (3)\_\_\_\_\_\_

1.4 Please list all the departments in your University and also the corresponding student intake.

|  |  |
| --- | --- |
| **Department** | **Student intake** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Total Student Intake |  |

# FACULTY& RESEARCH

2.0 Please give permanent faculty details of every department in following format:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| (Department ) | | | | |
| A | Total number of permanent faculty |  |  |  |
| B | Total number of PhDs among permanent faculty |  |  |  |
| C | Total number of faculty with more than 10 years of teaching experience |  |  |  |
| D | Number of lecturers among faculty |  |  |  |
| E | Number of associate professors among faculty |  |  |  |
| F | Number of professors among faculty |  |  |  |

2.1 Please give details of books published in the last year which have been authored by your existing permanent faculty

Total number of books published by your existing permanent faculty in 2024

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name of the  Faculty Member | Name of the Book | Name of the  publisher | Year of  Publication |
| A |  |  |  |  |
| B |  |  |  |  |
| C |  |  |  |  |
| D |  |  |  |  |
| E |  |  |  |  |
| F |  |  |  |  |

2.2 Give total number of research papers published by your existing permanent faculty in last five years in referred journals. Please give details like name of faculty, name of journal, date and paper title. Also give the number of citations, if any, for the papers published.

**For Indian Journals only**

Please give details in the following format separately for every department.

Department

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Name of the Faculty Member | Research Paper | Date of publication | Name of the  Journal (referred) | Citations |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |

**For International Journals only**

Please give details in the following format separately for every department.

Department.........................

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Department.........................  Name of the Faculty Member | Research Paper | Date of publication | Name of the Journal  (referred) | Citations |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |

* 1. Please give number and other detail of patents that your faculty /institute hold

# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# INDUSTRY INTERFACE

3.0 Please give number and value of research projects undertaken with industry and government in the last academic year for every department in the following format

Department: ..........................................

|  |  |  |
| --- | --- | --- |
| a. | Number of government sponsored research projects |  |
| b. | Number of industry sponsored research projects |  |
| c. | Value of government sponsored research projects (in Rs. Lakhs) |  |
| d. | Value of industry sponsored research projects (in Rs. Lakhs) |  |

3.1 Please give the value of *(in Rs lakhs)* the total revenue generated from consulting assignment taken by your institute in the last academic year

Lakhs

* 1. Please give number and revenue generated from continuing education programmes in the last academic year for every department:

Department……………..

|  |  |
| --- | --- |
| Total number of continuing education programmes conducted |  |
| Revenue generated from continuing education programmes |  |

# INFRASTRUCTURE

|  |  |  |
| --- | --- | --- |
| 4.0 | Campus area in acres |  |
| 4.1 | Total number of class rooms |  |
| 4.2 | Number of books in library |  |
| 4.3 | Number of Faculty cabins |  |
| 4.4 | Number of laboratories |  |
| 4.5 | Number of national journals subscribed to (online + paperback version) |  |
| 4.6 | Number of International journals subscribed to (online + paperback version) |  |
| 4.7 | Are residential facilities available in the campus for students? |  |
| 4.8 | Are residential facilities available in the campus for faculty members? |  |
| 4.9 | Total number of rooms in student hostel(s) |  |
| 4.10 | Number of single occupancy rooms for students |  |
| 4.11 | Number of double occupancy rooms for students |  |
| 4.12 | Number of Faculty houses |  |

5.0 Please list the facilities that are available in your campus

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Facilities** | **YES** | **NO** |
| A | Canteen |  |  |
| B | Cricket Ground |  |  |
| C | Basket Ball Court |  |  |
| D | Football Ground |  |  |
| E | Billiards Table |  |  |
| F | Swimming Pool |  |  |
| G | Lawn Tennis Court |  |  |
| H | Badminton Court |  |  |
| I | Squash Facilities |  |  |
| J | Gymnasium |  |  |
| K | Any other(Please specify ) |  |  |

# PLACEMENTS

6.0 Please give placement details **for Indian jobs only** for the past academic year for every department in following format:

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Department…………** | **Past academic year** | |
| A | Percentage of students placed |  |  |
| B | Average salary offered per annum |  |  |
| C | Median salary offered per annum |  |  |
| D | Maximum salary offered per annum |  |  |
| E | Minimum salary offered per annum |  |  |

6.1 Give details of **foreign jobs only** for past academic year

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Department…………** | **Past academic year** | |
| A | Percentage of students placed abroad |  |  |
| B | Average salary offered per annum |  |  |
| C | Median salary offered per annum |  |  |
| D | Maximum salary offered per annum |  |  |
| E | Minimum salary offered per annum |  |  |

6.2 Total number of companies that visited the campus for placements:

6.3 Please list 5 companies that recruited maximum number of students from your campus in 2024-25 for every department in the following format

Department:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **NAME OF THE**  **COMPANY** | **CITY** | **Contact**  **Person** | **Phone** | **Email**  **ID** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

6.4 Please mention about the best practices /developments/ innovations (including those in pedagogy) that have been introduced in past few years in your University:

# ENTREPRENEURSHIP

* 1. 7.0 Does your institute have an incubation centre to promote entrepreneurship?
  2. 7.1 Please give number and other details of startups that originated from the incubation centre?

|  |  |
| --- | --- |
| Please give Name and direct number of the person who should be contacted regarding information given for this survey. | |
| Name: |  |
| Phone: |  |

1. Any extraordinary characteristic of your university you want to highlight (1-2paras)

**­­­­­­­­­­­­­­­­**

**Seal of the Institution Signature of Principal /Director**